



**Board of Electrical Examiners  
Department of Planning, Housing, and Zoning**

**AGENDA**

**November 2, 2023**

**8:30 a.m.**

Members of the public are welcome to attend meetings in person or via conference call.

Public participation and audio-only call-in number:

Call: **1-872-239-8359**

Phone Conference ID: **969 807 523#**

Members of the public are asked to mute their phones/devices, until the Commission Chair opens the floor for comment.

**Action Items:**

Adoption of Meeting Minutes for September 2023

Discuss including Plumbing and HVAC to this Board.

Recognize Mike Usilton 27 Years of Service...