



**Board of Electrical Examiners
Department of Planning, Housing, and Zoning**

AGENDA

October 6, 2022

8:30 a.m.

Members of the public are welcome to attend meetings in person or via conference call. Please note that the County's live stream video is temporarily unavailable.

Public participation and audio-only call-in number:

Call: **1-872-239- 8359**

Phone Conference ID: **626 427 383#**

Members of the public are asked to mute their phones/devices, until the Commission Chair opens the floor for comment.

Action Items:

Adoption of Meeting Minutes for May 5, 2022

Journeyman Wavier of Examination. This option is available through December 31,2022.