



CRU Task Force AGENDA

Wednesday, June 23, 2021, at 6 PM

I. **Welcome and Roll Call**

Al Nickerson	Buck Nickerson	Joe Hickman	Sam Shoge
Bill Norris	Chikki Shajwani	Kim Kohl	Tom Mason
Bill Sutton	Cindy Genter	Pat Langenfelder	Tyler Brown
Bryan Greenwood	Jim Saunders	Paul Ruge	

II. **Approval of the Summary** for the Task Force Meeting on May 26, 2021

III. **Purpose and Ground Rules**

- A. Everyone is encouraged to share ideas openly and freely.
- B. There are no right or wrong inputs for discussion purposes.

IV. **Old Business**

- A. Task Force Requests # 4 (mixed-use zone) and #5 (truck stops in Industrial)
- B. Staff Suggestions #3 (landscape requirements) and #7 (street trees)

V. **New Business**

- A. *2017 Economic Development Plan* (posted [here](#)) – Jamie Williams, Director, Department of Economic and Tourism Development

Break – 15 minutes

B and C were postponed from the June 9 meeting

- B. Review of #2 (setbacks for recreational uses in Village) – postponed
Review of Staff-recommended Consideration # 2: Consider re-evaluating 25-foot setbacks for recreational uses such as pools in Village ([p. 113, Article VI, Section 7.4.8](#))

- C. Review of #3 (accessory structures in front yards)
Consider clarifying how accessory structures can be located in front yards
([definition of front yard; see various yard definitions and yard area drawing, pp. 480.1 - 480.2](#))

VI. **Public Comments**

VII. **Task Force Comments**

VIII. **Requests for Research by Task Force Members for the Department Team**

IX. **Readings for Next Meeting suggested for Task Force Members**

X. **Adjournment**



Please note a quorum of the Board of County Commissioners may be present at any meeting.

COVID-19 Special Announcement Regarding Meeting Attendance

In response to the State of Emergency, the following options are provided for the public to participate in the Task Force meeting.

Members of the public who would like to **attend the meeting in-person** are encouraged to register in advance by contacting Bill Mackey at 410-778-7423, ext. 9 (voice/relay), or by email at compzone@kentgov.org. The location is in the County Commissioners' Hearing Room at 400 High Street in Chestertown, MD.

Members of the public who wish to **participate via video in the Teams meeting** also need to register in advance by texting their name, street address for the record, and email address to 410-708-4063. Although not required, members of the public who wish to participate in the Teams meeting are encouraged to download the free app for Microsoft Teams, in order to improve their experience of the presentation. Prior to the meeting, a link to join Teams will be emailed to those who registered.

Members of the public may **call in with comments by phone** when the Chair opens the floor for comments. To participate via phone only (without video) via Microsoft Teams:

Call **1-872-239-8359** then enter Conference ID: **951 853 323#**

Please mute your phone / computer / or other electronic device until the Chair opens the floor in order to invite the public's comments.

To listen to the meeting only, the meeting will be livestreamed on the County website at: <https://www.kentcounty.com/youtube-live>

To submit written comments in advance of the meeting, please email your comments to compzone@kentgov.org or mail your comments to:

Bill Mackey, AICP, Director, Department of Planning, Housing, and Zoning
400 High Street, Suite 130; Chestertown, MD 21620

To review agendas, adopted summary minutes, and all meeting materials online, please visit <https://www.kentcounty.com/compzone>. To receive printed copies of materials or review the materials on file in person, please contact Bill Mackey at 410-778-7423 ext. 9 (voice/relay), or at the email address above, or in writing at the address above. Please allow time for USPS delivery, if corresponding by post.

If you require communication assistance, please call (410) 778-7423 (voice/relay) or visit Maryland Relay at www.mdrelay.org, or email compzone@kentgov.org.

Thank you for your participation!