



## CRU Task Force AGENDA

Wednesday, September 8, 2021, at 6 PM

Members of the public may participate by telephone conference call via Teams.

**Dial 1-872-239-8359 and enter Conference ID 488 532 082#**

Please mute your device until the Chair opens the floor for public comments.

The public may view meetings live at <https://www.kentcounty.com/youtube-live>.

Archived videos may be viewed on the [Kent County Government YouTube channel](#).

**MISSION STATEMENT:** *We value our land, our families, our neighbors, our friends, and our diverse, rural community. Kent County's history, its location, and the land itself enrich our lives and our lifestyles every day. The CRU Task Force's mission is to preserve the best of Kent County, Maryland, including prime farmland, local culture, and its small businesses, while supporting opportunities for expanding into new economies, via innovative and thoughtful changes to the County's zoning regulations that simplify regulatory processes and add new uses.*

### I. **Welcome and Roll Call**

Al Nickerson	Buck Nickerson	Joe Hickman	Sam Shoge
Bill Norris	Chikki Shajwani	Kim Kohl	Tom Mason
Bill Sutton	Cindy Genter	Pat Langenfelder	Tyler Brown
Bryan Greenwood	Jim Saunders	Paul Ruge	

II. **Approval of the Summary** for the Task Force Meeting on August 11, 2021

III. **Purpose:** Fair and Open Discussion on Proposed Text Amendments

**Outcome:** Staff to summarize Task Force positions in Meeting Summary

## Ground Rules

- A. Everyone is encouraged to share ideas openly and freely.
- B. There are no right or wrong inputs for discussion purposes.

## Norms

- Participants speak ‘through the chair’. This means raising your hand if you want to speak, and waiting for the Chair to call on you.
- Don’t interrupt other people.
- Don’t talk/debate amongst yourselves.
- Respect other's views.
- Keep contributions short and to the point.
- Start and end on time.
- If online or on the phone: have your video ON and mute ON. Wait for the Chair to call your name before you unmute.

## IV. Old Business

- A. Review of TF 2 (Review elimination of the 10% rule)
- B. Review of TF 5 (Review concept of a density clock reset in AZD)
- C. Review of P17 (Request to add Agritourism as a permitted use in AZD)
  - Review of P17 (Inclusion of Weddings as Special Exceptions within the Agricultural Zoning District) – **to be continued from previous meeting**

## V. New Business

- A. Summary of the 2020 Census Data and Tools – Jamie L. Williams, Director of Economic and Tourism Development

*Public Comment*

- B. Review of S6. Consider removing the renewal requirements for sand and gravel pits ([p. 426, Article VII, Section 7.52](#)).

*Public Comment*

- C. Review of S7. Consider reviewing the definition of structures, especially considering fences ([p. 476, Article XI. Definitions](#)).

*Public Comment*

- D. Review of S8. Consider reviewing the definition of accessory structure and accessory use ([p. 447, Article XI. Definitions](#)).

*Public Comment*

**Break – 10 minutes**

- E. Review of S12. Consider reviewing the side setbacks and rear setbacks of three feet and five feet, respectively, for accessory structures in rear yards, which occur throughout the LUO.

*Public Comment*

- F. Review of Initial Proposed Draft Task Force Recommendations (up to 8/11)

*Public Comment*

- G. Discussion of Next Steps for Public Forum, Sign Code, Re-formatted LUO, and Additional Submittals for Requests for Specific Text Changes from the Public

*Public Comment*

**VI. Task Force Comments**

**VII. Adjournment**



*Please note a quorum of the Board of County Commissioners  
may be present at any meeting.*



## Special Announcement Regarding Meeting Attendance

The following options are provided for the public to participate in the Task Force meeting.

Members of the public who would like to **attend the meeting in-person** are encouraged to register in advance by contacting Bill Mackey at 410-778-7423, ext. 9 (voice/relay), or by email at [compzone@kentgov.org](mailto:compzone@kentgov.org). The location is in the County Commissioners' Hearing Room at 400 High Street in Chestertown, MD.

Members of the public who wish to **participate via video in the Teams meeting** also need to register in advance by texting their name, street address for the record, and email address to 410-708-4063. Although not required, members of the public who wish to participate in the Teams meeting are encouraged to download the free app for Microsoft Teams, in order to improve their experience of the presentation. Prior to the meeting, a link to join Teams will be emailed to those who registered.

Members of the public may **call in with comments by phone** when the Chair opens the floor for comments. To participate via phone only (without video) via Microsoft Teams:

Call **1-872-239-8359** then enter Conference ID: **488 532 082#**

Please mute your phone / computer / or other electronic device until the Chair opens the floor in order to invite the public's comments.

**To listen to the meeting only**, the meeting will be livestreamed on the County website at: <https://www.kentcounty.com/youtube-live>

**To submit written comments in advance of the meeting**, please email your comments to [compzone@kentgov.org](mailto:compzone@kentgov.org) or mail your comments to:

Bill Mackey, AICP, Director, Department of Planning, Housing, and Zoning  
400 High Street, Suite 130; Chestertown, MD 21620

**To review agendas, adopted summary minutes, and all meeting materials** online, please visit <https://www.kentcounty.com/compzone>. To receive printed copies of materials or review the materials on file in person, please contact Bill Mackey at 410-778-7423 ext. 9 (voice/relay), or at the email address above, or in writing at the address above. Please allow time for USPS delivery, if corresponding by post.

If you require communication assistance, please call (410) 778-7423 (voice/relay) or visit Maryland Relay at [www.mdrelay.org](http://www.mdrelay.org), or email [compzone@kentgov.org](mailto:compzone@kentgov.org).

Thank you for your participation!