### STATE OF MARYLAND, ALCOHOLIC BEVERAGE DIVISION

Kent County, Local Licensing Authority

### **Check Type of License Desired:**

| CLASS A Beer, Wine, Liquor Beer and Wine Beer Wine  BWLT-Tasting Beer Wine Beer and Wine Beer, Wine, Liquor |                     | Beer, Wir<br>Beer and<br>Beer<br>Bed and I<br>Country I<br>Brewery ( | Breakfast (BWL) nn (BWL) (B) op and Lounge (W) | Beer, Beer Brew  | CLASS C Wine, Liquor  CLASS D Wine, Liquor  ery (B)  SPECIAL TH Wine, Liquor | <br><br><br>EATRE<br> |
|---|---------------------|--|--|------------------|--|-----------------------|
| For the use of: (Che  | ck one)             | An Individual ();  | Partnership (); Lim                            | ited Liability   | Company (); Co   | orporation ( )        |
| To the Board of Lice  | nse Co              | ommissioners, Licen  | sing Authority for                             | Kent County.     | Dated  | , 20                  |
| Beverages Article, for and certify to the followard (s) elsewhere (1)                                       | lowing<br>ere in th | information require  | ed by the Article:                             |                  |  |                       |
| Birth Date  | Sex                 | Place of Birth   | Period of Reside                               | nce in Kent Co.  | Phone No.  |                       |
| (2)   |                     |  |  |                  |  |                       |
| Nam   | e                   |  | Address  |                  |  |                       |
| Birth Date  | Sex                 | Place of Birth   | Period of Reside                               | ence in Kent Co. | Phone No.  |                       |
| (3)Nam  | e                   |  | Address  |                  |  |                       |
| Birth Date  | Sex                 | Place of Birth   | Period of Reside                               | nce in Kent Co.  | Phone No.  |                       |
| (4)Nam  |                     |  | Address  |                  |  |                       |
| Pirth Data  | Cov                 | Dlaga of Dirth   | Davied of Davido                               | nga in Vant Ca   | Dhone No   |                       |

### ALL QUESTIONS MUST BE ANSWERED BELOW

| State trade name of the business and the location where the license is desired. If the location has no street or highway number a definite description to determine the exact location must be given.   | Trade Name:  Corp. Name*:  *(Must Attach the Articles of Incorporation to Application)  Address:  Town & Zip:  Phone #:  Election Dist. & Precinct: |
|---|---|
| Describe the premises to be covered under the license applied for. (The last page to this application is to sketch the premises.)   | Size, Type & Construction of Building(s):  Size & Description of Lot:  Any Additional Descriptions:   |
| Name and address of the owner of the building in which<br>the premises to be licensed. (The signature of the owner<br>of the premises is required in connection with the<br>Alcoholic Beverages Laws and is included elsewhere in<br>this application. Required in all cases, regardless if the<br>owner may be the applicant.)   | Name of Owner of Premises:  Address of Owner of Premises:  Any Additional Descriptions:   |
| No person other than the applicant(s) is interested in the license or in the business to be conducted thereunder during the continuance of the license applied for. And no manufacturer, brewer, distiller, or wholesaler, directly or indirectly, has any financial interest in the premises or business of the applicant(s) and that the applicant will not thereafter convey or grant to any manufacturer, brewer, distiller or wholesaler any such interest, except as otherwise permitted. | Answer "Yes" or "No":  If "Yes" explain:  |
| The applicant(s) has at the time of the application no indebtedness or other financial obligations and will not thereafter incur any such indebtedness or other financial obligation, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler other than for the purchase of alcoholic beverages.  | Answer "Yes" or "No":  If "Yes" explain:  |

# APPLICANT #1 ALL QUESTIONS MUST BE ANSWERED BELOW

| 1-     | a resident of Kent County. If the a   | applicant is applying as a qualifying ind  | For two years preceding the filing of this application ividual for a corporation, state whether the for two years preceding the filing of this        |
|--------|---|--|---|
|        | application a resident of Kent Cou  | inty.  |   |
|        | Answer "Yes" or "No":   | If "No" explain:   |   |
| 2-     | State whether the applicant has ha date, location and type of license. Answer "Yes" or "No":  | da license forthe sale of alcoholic beve<br>If "Yes" explain:                              | erages. If answer is "yes" furnish business name,   |
|        |   |  |   |
| 3-     | of any alcoholic beverages or for the   | the prevention of gambling in the State of<br>the United States. If the answer is "yes" is | ljudge guilty of violating the laws governing the sa le of Maryland or adjudged guilty of any offense use lines to give date of convictions, names of |
| 4-     | State whether the applicant has ha details. Answer "Yes" or "No":                             | da license forthe sale of alcoholic beve<br>If "Yes" explain:                              | erages denied or revoked. If answer is "yes" furn ish   |
| 5-     | State whether applicant is financia granted or issued. If answer for is Answer "Yes" or "No": |  | the county, where a license has been applied for,   |
| 6-     | State whether the applicant will, if applicant proposes to engage in.  Answer "Yes" or "No":  | f granted a license, conform to all laws a  If "No" explain:                               | and regulations relating to the business in which the   |
| ontain |   |  | under any of the provisions of this Article shall conviction thereof, shall be subject to the penalties   |
| (1)    | Name  | Title  | Address   |
|        |   |  |   |
|        |   | (1)  | Signature of Applicant  |
| STAT   | E OF MARYLAND   |  |   |
| This   | certifies, that on the  | day of   | , 20, before the subscriber, a Notary of the  |
|        | of Maryland, personally appeared  | •  |   |
|        |   | oplication, and made oath in the due for   | n of law that the statements therein are true to the  |
|        | of (his, their) knowledge and belief.   | 1  |   |
|        | NESS my hand and official seal.   |  |   |
|        | (SEAL)  |  |   |

# APPLICANT #2 ALL QUESTIONS MUST BE ANSWERED BELOW

| 1-     | a resident of Kent County. If the a  | izen of the United States and has bee<br>pplicant is applying as a qualifying in<br>a taxpayer in Kent County and has be   | ndividual fo  | r a corporation, state wh   | ether the            |
|--------|--|--|---------------|-----------------------------|----------------------|
|        | application a resident of Kent Cour  |  |               | y curs proceding one riming | 5 01 11113           |
|        | Answer "Yes" or "No":  | If "No" explain:   |               |                             |                      |
| 2-     | State whether the applicant has had date, location and type of license. Answer "Yes" or "No":        | d a license for the sale of alcoholic be If "Yes" explain:   | everages. If  | answer is "yes" furnish     | business name,       |
|        |  |  |               |                             |                      |
| 3-     | of any alcoholic beverages or for th   | en convicted of a felony, or has been the prevention of gambling in the State United States. If the answer is "yes d the courts of convictions.  If "Yes" explain: | te of Maryla  | nd or adjudged guilty of    | any offense          |
| 4-     | State whether the applicant has had details. Answer "Yes" or "No":                                   | d a license for the sale of alcoholic be<br>If "Yes" explain:  | evera ges dei | nied or revoked. If answ    | er is "yes" furn ish |
| 5-     | State whether applicant is financial granted or issued. If answer for is Answer "Yes" or "No":       | lly interested in any place of business<br>"yes" furnish details.<br>If "Yes" explain:   | s in the cour | nty, where a license has b  | peen applied for,    |
| 6-     | State whether the applicant will, if applicant proposes to engage in. Answer "Yes" or "No":          | granted a license, conform to all law  If "No" explain:  | vs and regula | ations relating to the bus  | iness in which the   |
| ontain | CT FROM LAW: If any signed statemed any false statement, the offender shalled by law for that crime. |  |               |                             |                      |
| (2)    |  |  |               |                             |                      |
|        | Name   | Title  |               | Address                     |                      |
|        |  | (2)  |               | gnature of Applicant        |                      |
|        |  |  | Si            | gnature of Applicant        |                      |
| STA    | TE OF MARYLAND   |  |               |                             |                      |
| This   | certifies, that on the   | day of   | , 20          | _, before the subscriber,   | a Notary of the      |
|        | of Maryland, personally appeared   |  |               |                             | •                    |
|        | pplicant(s) named in the aforegoing app  | plication, and made oath in the due f  | orm of law    | that the statements there   | in are true to the   |
| best o | of (his, their) knowledge and belief.  |  |               |                             |                      |
|        | NESS my hand and official seal.  |  |               |                             |                      |
|        | (SEAL)   |  |               |                             |                      |

# APPLICANT #3 ALL QUESTIONS MUST BE ANSWERED BELOW

| 1-       | a resident of Kent County. If the a  | pplicant is applying as a qualifying<br>a taxpayer in Kent County and has l  | been for two years preceding the filing of this application ag individual for a corporation, state whether the sbeen for two years preceding the filing of this             |
|----------|--|--|---|
|          | Answer "Yes" or "No":  | If "No" explain:   |   |
| 2-       | State whether the applicant has had date, location and type of license.  Answer "Yes" or "No": | d a license forthe sale of alcoholic l<br>If "Yes" explain:                  | e beverages. If answer is "yes" furnish business name,  |
| 3-       | of any alcoholic beverages or for th   | ne prevention of gambling in the St<br>e United States. If the answer is "yo | een adjudge guilty of violating the laws governing the sa le<br>State of Maryland or adjudged guilty of any offense<br>yes" use lines to give date of convictions, names of |
| 4-       | State whether the applicant has had details. Answer "Yes" or "No":                             | d a license forthe sale of alcoholic l<br>If "Yes" explain:                  | e beverages denied or revoked. If answer is "yes" furnish   |
| 5-       | State whether applicant is financial granted or issued. If answer for is Answer "Yes" or "No": |  | ness in the county, where a license has been applied for,   |
| 6-       | State whether the applicant will, if applicant proposes to engage in.  Answer "Yes" or "No":   | granted a license, conform to all la  If "No" explain:                       | aws and regulations relating to the business in which the   |
| ontain ( |  |  | ired under any of the provisions of this Article s hall<br>upon conviction thereof, shall be subject to the penalties   |
| (3)      | Y  | Tial   |   |
|          | Name   | Title  | Address   |
|          |  | (3)  | Signature of Applicant  |
| STAT     | E OF MARYLAND  |  |   |
| This c   | ertifies, that on the  | day of   | , 20, before the subscriber, a Notary of the  |
|          | of Maryland, personally appeared   | ·  | ·   |
| the ap   | oplicant(s) named in the aforegoing app  | plication, and made oath in the due  | e form of law that the statements therein are true to the   |
| best o   | f (his, their) knowledge and belief.   |  |   |
| WITN     | IESS my hand and official seal.  |  |   |
|          | (SEAL)   |  |   |

# APPLICANT #4 ALL QUESTIONS MUST BE ANSWERED BELOW

| 1-       | a resident of Kent County. If the a  | pplicant is applying as<br>taxpayer in Kent Cou | a qualifying in                   | n for two years preceding the filing of this application idividual for a corporation, state whether the en for two years preceding the filing of this           |
|----------|--|---|-----------------------------------|---|
|          | Answer "Yes" or "No":  | If "No" explain:                                |                                   |   |
| 2-       | State whether the applicant has had date, location and type of license.  Answer "Yes" or "No": | I a license for the sale of                     | of alcoholic be                   | verages. If answer is "yes" furnish business name,  |
| 3-       | of any alcoholic beverages or for th   | ne prevention of gamble United States. If the   | ing in the Stat<br>answer is "yes | adjudge guilty of violating the laws governing the sale<br>e of Maryland or adjudged guilty of any offense<br>" use lines to give date of convictions, names of |
| 4-       | State whether the applicant has had details. Answer "Yes" or "No":                             | la license forthe sale of If "Yes" explain:     | of alcoholic be                   | verages denied or revoked. If answer is "yes" furn ish  |
| 5-       | State whether applicant is financial granted or issued. If answer for is Answer "Yes" or "No": |   | ce of business                    | in the county, where a license has been applied for,  |
| 6-       | State whether the applicant will, if applicant proposes to engage in.  Answer "Yes" or "No":   | granted a license, conf If "No" explain:        | orm to all laws                   | s and regulations relating to the business in which the   |
| ontain d |  |   |                                   | d under any of the provisions of this Article shall on conviction thereof, shall be subject to the penalties  |
| (4)      | Name   |   | Title                             | Address   |
|          | Name   |   |                                   |   |
|          |  |   |                                   | Signature of Applicant  |
| STAT     | E OF MARYLAND  |   |                                   |   |
| This c   | ertifies, that on the  | day of  |                                   | , 20, before the subscriber, a Notary of the  |
| State    | of Maryland, personally appeared   |   |                                   |   |
| the ap   | plicant(s) named in the aforegoing app   | olication, and made oa                          | th in the due fo                  | orm of law that the statements therein are true to the  |
| best of  | f (his, their) knowledge and belief.   |   |                                   |   |
| WITN     | ESS my hand and official seal.   |   |                                   |   |
|          | (SEAL)   |   |                                   |   |

| District | _Precinct |
|----------|-----------|
|----------|-----------|

The following certificates must be signed by at least ten persons.

We, the undersigned reputable citizens, **real estate owners and registered voters** in the District and Precinct in which the business covered by the aforegoing application is to be conducted certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of a retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for. **Only one person per household.** 

|    | Office<br>Only) | SIGNATURE (Also Print Name)  (a) Signature  COMPLETE ADDRESS (That includes both PO Box #'s and Street Address)  (a) Address of Voting Residence |                               | Ac | ength<br>quain<br>Appli | ted V | Vith |
|----|-----------------|--|-------------------------------|----|-------------------------|-------|------|
| RV | РО              |  |                               | 1  | 2                       | 3     | 4    |
| X  | X               | (a) Signature (a) Address of Voting Residence  |                               |    |                         |       |      |
| ^  | ^               | (b) Printed Full Name  | (b) Address of Property Owned |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |
|    |                 | (a)  | (a)                           |    |                         |       |      |
|    |                 | (b)  | (b)                           |    |                         |       |      |

The following certificates must be signed by at least ten persons.

We, the undersigned reputable citizens, **real estate owners and registered voters** in the District and Precinct in which the business covered by the aforegoing application is to be conducted certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of a retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for. **Only one person per household.** 

|    | Office<br>Only) | SIGNATURE<br>(Also Print Name)                | COMPLETE ADDRESS (That includes both PO Box #'s and Street Address) | Ac | ength<br>quain<br>Appli | ted V | Vith |
|----|-----------------|---|---|----|-------------------------|-------|------|
| RV | РО              |   |   | 1  | 2                       | 3     | 4    |
| X  | X               | (a) Signature (a) Address of Voting Residence |   |    |                         |       |      |
|    |                 | (b) Printed Full Name                         | (b) Address of Property Owned                                       |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |
|    |                 | (a)   | (a)   |    |                         |       |      |
|    |                 | (b)   | (b)   |    |                         |       |      |

| WITNESS (my, our) hand(s) and seal(s) this  | day of  | , 20             |
|---|---|------------------|
| WITNESS:  | OWNER:  |                  |
|   | OWNER:  |                  |
|   |   |                  |
|   | NOTARY<br>OF PREMISES                                 |                  |
|   | OF PREMISES   |                  |
| OWNER   | OF PREMISES   | , 20, before the |
| OWNER TE OF MARYLAND, COUNTY OF   | OF PREMISES:day of                                    |                  |
| OWNER TE OF MARYLAND, COUNTY OF  THIS CERTIFIES, That on the                                  | COF PREMISES  day of  of Maryland, personally appeare |                  |
| OWNER TE OF MARYLAND, COUNTY OF  THIS CERTIFIES, That on the  riber, a Notary of the State of | COF PREMISES  day of  of Maryland, personally appeare |                  |

(I, WE) HEREBY CERTIFY, That (I am, we are) the owner(s) of the property named in the aforegoing application made to the aforesaid licensing authority for said county under the Alcoholic Beverages Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Bo ard of License

# SKETCH OF LICENSED PREMISES Date \_\_\_\_\_ Licensee \_\_\_\_

### The Board of License Commissioners of Kent County

P. THOMAS MASON PRESIDENT CHESTERTOWN, MD

RONALD H. FITHIAN MEMBER ROCK HALL, MD

ROBERT N. JACOB, JR.

MEMBER

WORTON, MD

R. Clayton Mitchell, Jr.
Kent County Government Center
400 High Street
Chestertown, Maryland 21620
TELEPHONE 410-778-7435

www.kentcounty.com/alcoholic-beverage

SHELLEY L. HELLER

THOMAS N. YEAGER

J. TERRY OBER, INSPECTOR KENT ALCOHOL AND TOBACCO ENFORCEMENT

Dear Applicant

Re: Fingerprinting

The Board of License Commissioners of Kent County requires applicants for alcoholic beverages licenses to be fingerprinted, for obtaining criminal records from the Central Repository. The Central Repository transmits fingerprints to the Federal Bureau of Investigation for a national criminal history records check. The cost is \$50.00 per applicant, checks should be made payable to the County Commissioners of Kent County, Maryland.

Submit the LIVESCAN pre-registration application with payment to the address below:

KATE Office Attention: Inspector 400 High Street Chestertown, MD 21620

As soon as your pre-registration application and payment are processed, you will be contacted directly to arrange an appointment to be fingerprinted at the Kent County Government Center, 400 High Street, Chestertown, MD 21620. You must bring photo identification with you the day of your appointment. All new liquor license applicant(s) must be fingerprinted prior to the hearing date.

You may request a copy of your identification record by providing a current state issued photo ID. You will be provided the opportunity to complete or challenge the accuracy of the information in the record. Procedures for obtaining a change, correction or updating of an FBI criminal history record are set forth at Title 28, Code of Federal Regulations (CFR), Section 16.34, and are available upon request. You are granted seven days to correct the record or decline.

Sincerely,

J. Terry Ober

J. Terry Ober, Inspector Kent Alcohol and Tobacco Enforcement

**Enclosure** 





# STATE OF MARYLAND DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES CRIMINAL JUSTICE INFORMATION SYSTEMS – CENTRAL REPOSITORY

| LIVESCAN PRE-REGISTRATION APPLICATION   |                     |                                      |   |                    |                        |  |  |
|---|---------------------|--------------------------------------|---|--------------------|------------------------|--|--|
|   |                     | APPLICANT 1                          | INFORMATI   | ON (PLEASE TYPE OR | R PRINT CLEARLY)       |  |  |
| Name:   |                     |                                      |   |                    |                        |  |  |
| Date of birth:  |                     | SSN:                                 |   | Gender: Male       | Female (Please check)  |  |  |
| Height: ft. inches  | Weight:             | lbs.                                 | Eye Color:  |                    | Hair Color:            |  |  |
| Race:   Black   White   |                     | Asian/Pacific Islander               | ☐ Native Am   | nerican            | er (Please check)      |  |  |
| Place of Birth:   |                     |                                      | Citizenship:  |                    |                        |  |  |
| Current address:  |                     |                                      |   |                    |                        |  |  |
| City:   |                     |                                      | State:  |                    | ZIP Code: -            |  |  |
| Daytime Phone:  |                     | Evening Phone:                       |   | Driver's License # | <u> </u>               |  |  |
|   |                     | AGENCY I                             | NFORMATIO   | ON                 |                        |  |  |
| Agency Authorization #: 97000   | <mark>)75184</mark> |                                      |   |                    |                        |  |  |
| ORI # (if required): MD015013   | <mark>3Z</mark>     |                                      | Reason finge<br>Commission  | *                  | ounty Board of License |  |  |
| Position Applied for: Alcoholic   | Bevera              | ge License                           |   |                    |                        |  |  |
| Request Type: (Choose one ONLY)  Adult Dependent Care Attorney/Client Child Care Criminal Justice Gold Seal/ Adoption Gold Seal/Letter/VISA Government Employment |                     |                                      | Government Licensing or Certification-STATE&FBI Immigration/VISA Individual Challenge Individual Review MSP Licensing Private Party Petition Public Housing |                    |                        |  |  |
| (M  | ailing o            | Mail F<br>ption only available for \ | Response to:  | and/orIndividual   | Review)                |  |  |
| Name: S. Martin Hale Address: 400 High Street   | e <b>t</b>          | wn, MD 21620                         |   |                    |                        |  |  |